

**A REGULAR MEETING  
OF THE  
MANNING CITY COUNCIL**

**Tuesday, February 21, 2023  
6:30 p.m.**

**Council Chambers  
Manning City Hall**

**AGENDA**

- I. Welcome/Introductory Remarks.....Mayor Julia A. Nelson**
- II. Invocation**
- III. Pledge .....Councilmember Julius Dukes, Jr.**
- IV. Approval of Agenda**
- V. Minutes:**  
  
Minutes of a Regular Meeting of City Council, January 17, 2023.
- VI. Presentation:**
  - 1) Employee Service Awards..... Mayor Julia Nelson
    - 5 Years of Service**  
Sean R. Briley  
Randall O. Davis  
Natalie Dingle  
Allen Dupree  
Carroll Harrington
    - 10 Years of Service**  
William T. Floyd  
Patrina Space  
Carrie Trebil  
Claude Wheeler
    - 15 Years of Service**  
Tina M. Mack
    - 20 Years of Service**  
Lawrence Billups

**30 Years of Service**

James Pringle

Mitchell McElveen

**VII. Finance Director's Report**

**VIII. Mayor's Report**

**IX. Administrator's Report**

Departmental Reports: Included in Council's Packet.

**X. New Business:**

- A. A Resolution to Amend the Manning City Council Rules of Procedure Concerning Meeting Dates and Time.
- B. A Resolution to Amend the City of Manning Police Department Policy and Procedure Manual to Update and Mandate a Set of Minimum Standards for Law Enforcement Agencies Under the General Assembly Act 218.
- C. Council Approval of expenditure of American Recovery Plan Funds in the amount of \$1,200 per employee as hazard pay during COVID-19 Pandemic.
- D. Council Approval to the purchase of a VAC Truck in the amount of \$55,000.00.

**XI. Councilmembers' Comments**

**XII. Executive Session**

- 1) A personnel matter concerning salaries pursuant to SC State Code 30-4-70(a)(1).

**XIII. Possible action following Executive Session for items discussed in Executive Session.**

**XIV. Adjournment**

**Individuals who need auxiliary aids for effective communication concerning the meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.**

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**I certify that the public and media notifications of the above-mentioned meeting were given prior to the meeting as follows:**

**Public Notified: YES**  
**Manner Notified: Agenda posted on Bulletin Board at 29 West Boyce Street**

**Date Posted: February 16, 2023**

**Media Notified: YES**  
**Manner Notified: Agenda emailed to local newspapers:  
The Item and The Manning Times**

**Date Notified: February 16, 2023**